



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 1963

Bib Data Sheet

|                             |                                       |              |                        |                                 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>10/072,721 | FILING DATE<br>02/06/2002<br><br>RULE | CLASS<br>606 | GROUP ART UNIT<br>3731 | ATTORNEY<br>DOCKET NO.<br>15252 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|

APPLICANTS

Kiyotaka Matsuno, Sagamihara-shi, JAPAN;  
 Koh Kimura, Yokohama-shi, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*  
*None*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 JAPAN 2001-029839 02/06/2001 *mm*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 04/01/2002

|  |  |                              |                        |                       |                            |
|--|--|------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature <i>mm</i> Initials | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>8 | TOTAL<br>CLAIMS<br>16 | INDEPENDENT<br>CLAIMS<br>2 |
|--|--|------------------------------|------------------------|-----------------------|----------------------------|

ADDRESS  
 Scully, Scott, Murphy & Presser  
 400 Garden City Plaza  
 Garden City, NY  
 11530

TITLE  
 Clipping device

|                                    |   |  |
|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>1600 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|------------------------------------|---|--|